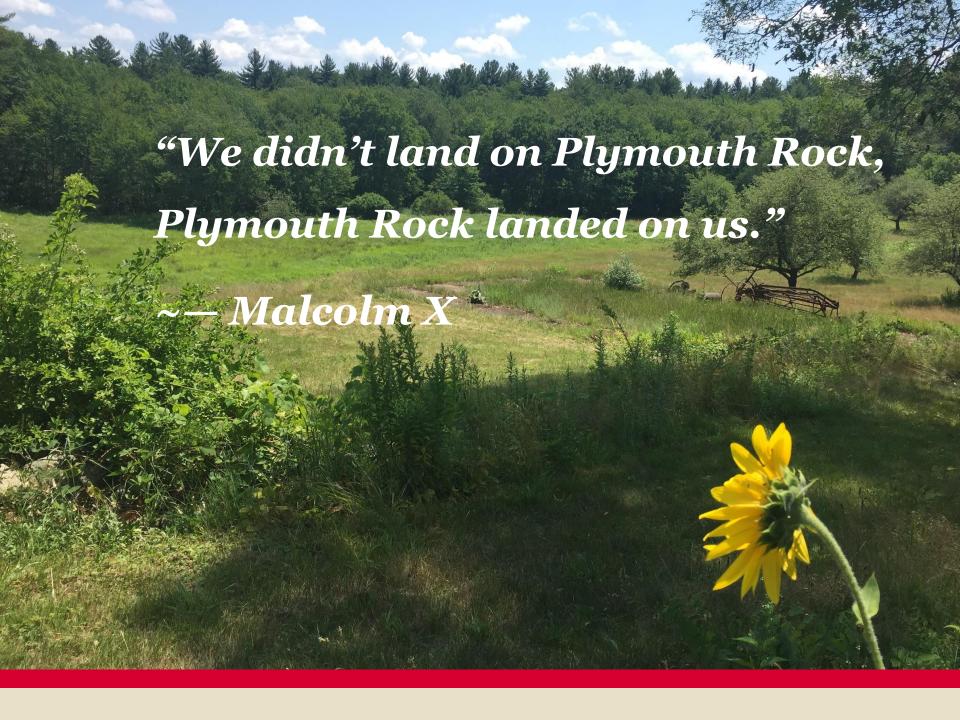
Towards Indigenous/Ablriginal Food Sovereignty







Global Village Farms, Grafton MA, TuckAway & Pocasset Pokanoket Land Trust



Who owns the land

La tierra es de el que la trabaja The land is from who works it

Movimientos sin tierras

Landless movement

¿Como poder poseer ocupar o adueñarnos de nuestra madre?

How we can occupy, take possession or own our mother?

Gracias a los ancestros-Thank You Ancestors





Our ancestral peoples passed on our history mouth to ear. Their descendents defeated colonizers and established regenerative agriculture, cooperatives, and survival programs.

Thanking the ancestors...

To our Pocasset Pokanoket ancestors that lived on our Watuppa Reservation as communities living in harmony with their environment leaving a blood trace to impact the next generations.

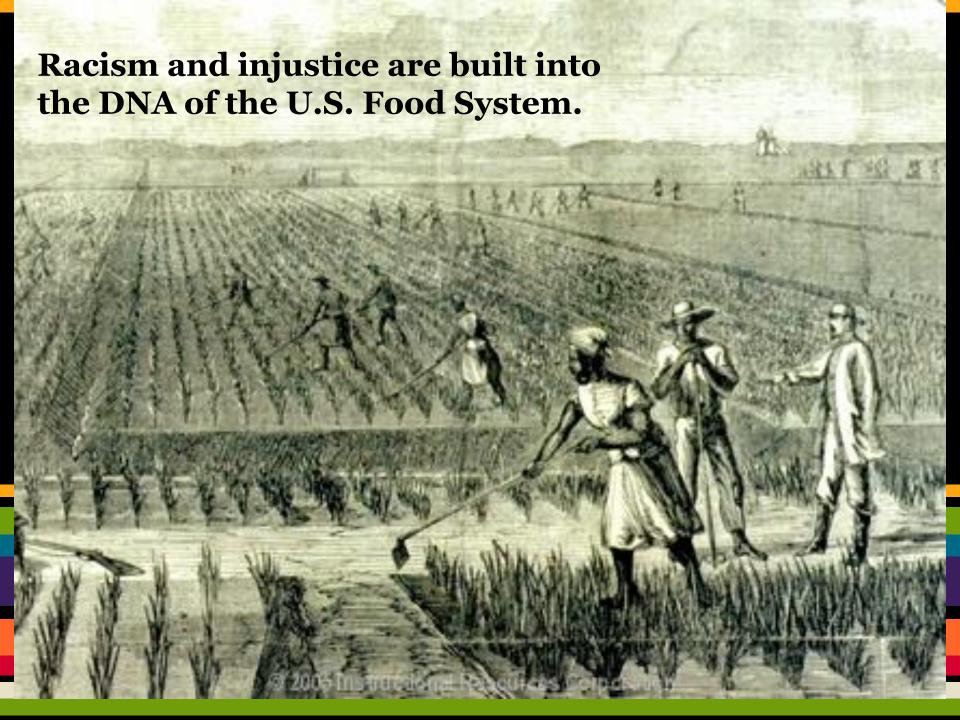


Thanking the ancestors...

To our Mayan ancestors that lived on Mesoamerica as communities living in harmony with their environment leaving a blood trace to impact the next generations.





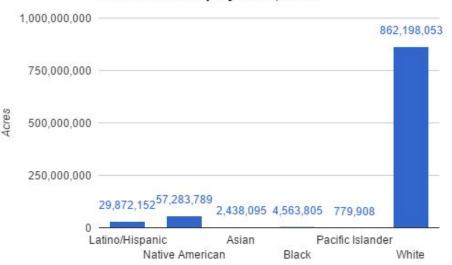


#1. The U.S.A. food system was built on stolen lands.

The descendants of European colonizers control almost all of this land today.

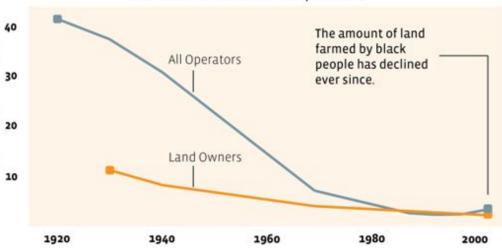


Farm Ownership by Race, 2012



The amount of farmland controlled by African Americans has consistently declined from a high point around the turn of the twentieth century.

Land in Farms with Black Operators



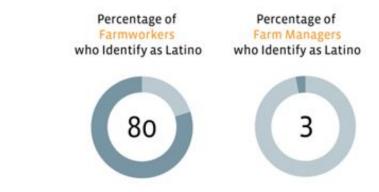
IN 2021 BLACK & INDIGENOUS FARMERS ARE STILL WAITING ON GETTING OUR CHECK





#2. The labor that built the U.S.A. food system was stolen from Indigenous Black-Latinx people. Labor laws continue to permit exploitation of farm and food workers.

While those who run U.S. farms are overwhelmingly white, the roughly 3.5 million people who do the day-to-day work of growing and harvesting food are not.



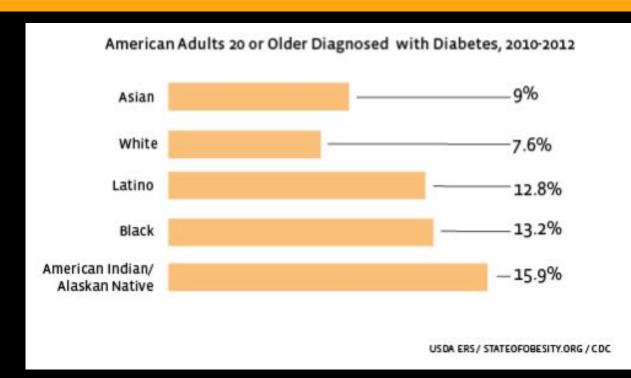
Excluded from labor protections, about one-third of farmworkers live below the poverty line.



#3. Industrial agriculture is destroying the planet. Black-Indigenous regenerative farming methods are ignored or appropriated.



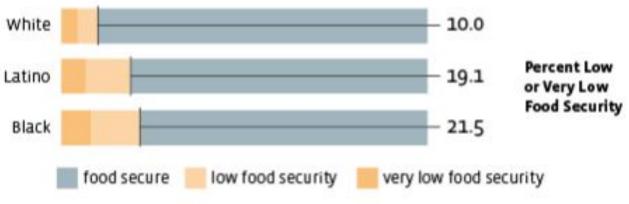
#4. We live under a system of food apartheid, where people of color are disproportionately impacted by food scarcity and diet-related illness.





Food Security in American Households, 2015

Experts define "low food security" as reduced quality or variety of food, but people still get enough to eat. "Very low food insecurity" includes disrupted eating patterns and prolonged hunger.

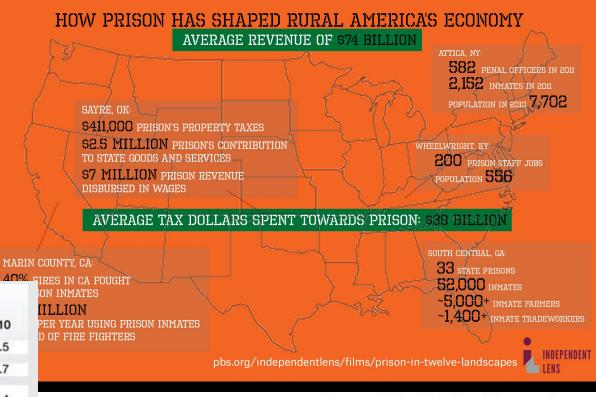


#5. Power and decision-making in the U.S.A. food system are concentrated in the hands of the few, who do not prioritize the health and wholeness of our people.

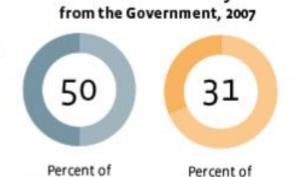
CORN								
	2014	2013	2012	2011	2010			
Monsanto	35.5	34.9	34.4	33.4	34.5			
DuPont Pioneer	34.5	36.0	36.1	35.8	34.7			
Local & Regional Companies	11.3	11.0	11.8	13.0	13.4			
AgReliant	7.0	6.7	6.5	6.6	6.1			
Dow AgroSciences	6.0	5.3	5.2	4.7	4.5			
Syngenta	5.7	6.1	6.0	6.5	6.8			

	SOY	BEANS			
	2014	2013	2012	2011	2010
DuPont Pioneer	33.2	34.7	34.0	35.6	31.9
Monsanto	28.0	26.8	26.0	23.7	25.9
Local & Regional Companies	18.3	17.9	19.1	20.3	21.4
Syngenta	9.8	10.1	10.3	10.8	11.0
Dow AgroSciences	5.2	5.0	3.5	2.0	1.4
AgReliant	3.1	3.0	3.1	2.6	2.4

Public/Saved Seed



Even today,
U.S. government policies
designed to ease the
difficulties of farming
disproportionately
benefit whites.

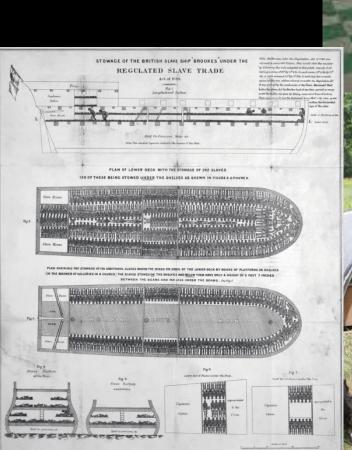


Black Farmers

White Farmers

Farmers Who Received Payments

#6. Our people are often disconnected from land and its wisdom, bearing inherited trauma from land-based oppression.







Missions that complement each other

GLOBAL VILLAGE:

A land-based center of cooperative living, working and movement-building based in self-sustainable farming, education, and healing with low-income immigrant communities of color and other oppressed people internationally working towards their emancipation.

Pocasset Pokanoket Land Trust Inc. & Indigenous People's Network:

The PPLT educates tribal youth and other indigenous groups about land stewardship, sacred protection of mother earth and its water resources. We provide public education with an American Indian consciousness reflecting historical perspectives, culture and agricultural practices, and spiritual values. We strive to exemplify the American Indian/indigenous peoples' respect for Mother Earth and all living AS ONE.

GV - PPLT Timeline

- 2008: The idea is born in PROVIDENCE RI
- **2010:** After 2 years of organizing and creating structure we start meeting periodically.
- 2012: 2 years of visiting other projects and communities to learn with and from
- other movements we started IPN (Indigenous Peoples Network) partership
- 2016: We bought the land and started building soil and infrastructure, the
- farm begins.
- 2017: Apprenticeship program begins. Youth program begins.
- 2018: Pocasset tribe formed PPLT with a land agreement with the state of RI. &
- Twin River Casino; an evolution of Indigenous Peoples Network programing to
- land and educate.
- 2019: Community workshops. And HunabKu community center
- **2020:** Mass non profit status and formation of Tuck Away Farm Cooperative.
- 2020: PPLT received USDA Grant.

Culturally centered Farm Share (CSA)





Regenerative Ancestral Farming



Fossil Fuel
Compared to
Industrial Ag: 8.9%

Carbon Sequestered

lbs/year: 2400

Increase in Topsoil

Depth: 300%

Indigenous-Black-Latinx Farmer Inclusion



Land-Based Healing Justice

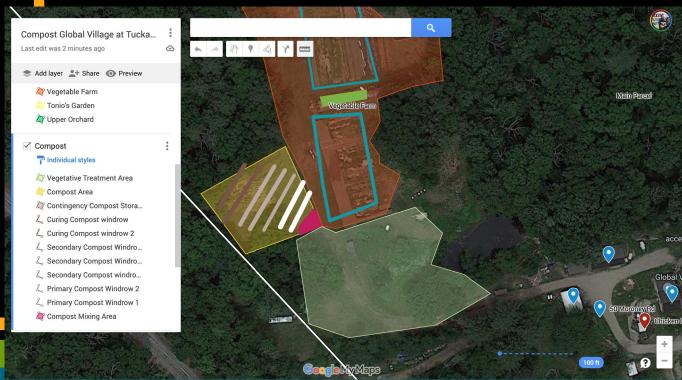


"If my resilience were a cup, it would be overflowing."

Compost inoculation for soil regeneration

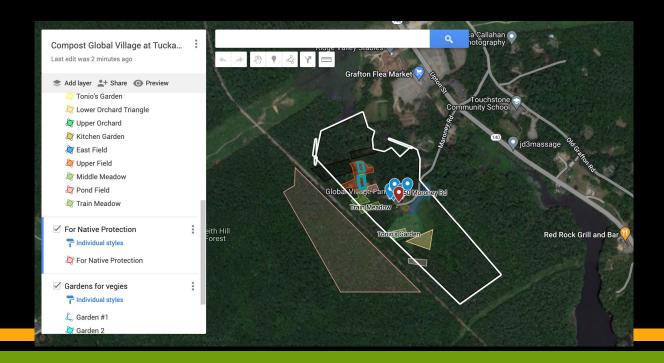
Why carbon sequestration is important and how

Compost Present and Expansion



Composting Map

Full Farm Map



Here you can see the full operation!

How close to farm operation?



Is very close we use our compost almost daily for many applications!

Support for Activists



Organizing for Racial Justice and Cultural Survival



- Consulting and training organizations
- Contributed to reparations agenda for Vision for IPN and NEFOC
- Contributed to policy platforms for NESAWG, NOFA
- Last Farm Bill win for CSA farmers and EBT users

But How?

Training

- Apprenticeships, on jobs on farms over 5 year period
- Visiting other farms and projects
- Farming conferences and workshops

Money/Equipment

- Working, organizing and saving, 10 years
- Living frugally collective house
- Family savings
- Hiring minimal labor and volunteers at first
- Community loan fund
- USDA NRCS local office high tunnel, forestry, irrigation, and other grants.
- Buying equipment used
- Local sustainable farmer network for bulk orders

"Business" Plan/Entity

- Small Farm planning class
- Annual strategic planning to refine values, vision, mission, goals, objectives and strategies
- Started as sole proprietorship, moved to 501(c)3 nonprofit
- Harvard University Legal Clinic

Land

- Super star Realtor
- Chose marginal and vacant land that needed years of work - less expensive
- Personal savings
- Moving toward cooperative ownership either land trust, LLC, or the existing nonprofit



This presentation have been repurposed from the Original in collaboration with our comrades @ Soul Fire Farm and we want to appreciate giving them full credit for their work.

Who grows the food?



"Land is the only real wealth in this country and if we don't own any we'll be out of the picture."

Ralph Paige, Federation of Southern Cooperatives